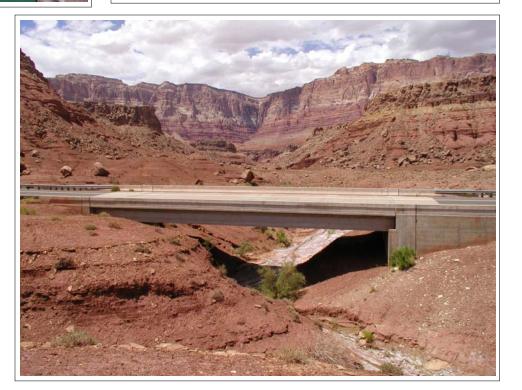
## **Environmental Planning Group Section 404/401 Manual**











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